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CONFIRMATION NO. 1613

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| <b>SERIAL NUMBER</b><br>10/550,587                                                                                                                                                                                                                                                                                                                                  | <b>FILING OR 371(c) DATE</b><br>11/04/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>007           | <b>GROUP ART UNIT</b><br>3723                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>D011-4740 (PCT)               |
| <b>APPLICANTS</b><br>Rory McCreesh, Flushing, NY;<br><b>** CONTINUING DATA *****</b> <i>DS1</i><br>This application is a 371 of PCT/US04/25849 08/10/2004 which is a CIP of 10/639,284 08/12/2003 PAT 6,941,605<br><b>** FOREIGN APPLICATIONS *****</b> <i>DS1</i><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/03/2006 <b>** SMALL ENTITY **</b> |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                             |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>DS1</i><br>Examiner's Signature Initials                                           |                                                                                                                   | <b>STATE OR COUNTRY</b><br>NY | <b>SHEETS DRAWING</b><br>12                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>25<br><b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>Bruce L. Adams<br>Adams & Wilks<br>17 Battery Place - Suite 1231<br>New York, NY10004                                                                                                                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                             |
| <b>TITLE</b><br>Multi-purpose hand tool and scribing apparatus utilizing multi-purpose hand tool                                                                                                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                             |
| <b>FILING FEE RECEIVED</b><br>990                                                                                                                                                                                                                                                                                                                                   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                             |